***CITY OF STRUTHERS***

***Resolution NO. 23-014\_\_\_\_\_\_\_\_***

***A RESOLUTION AUTHORIZING THE AUDITOR OF MAHONING COUNTY TO REMOVE GRASS LIENS PLACED ON REAL ESTATE LOCATED IN THE CITY OF STRUTHERS, PURSUANT TO SECTION 743.04 OF THE OHIO REVISED CODE AND DECLARING AN EMERGENCY.***

**WHEREAS, the Auditor of Mahoning County is hereby authorized to REMOVE GRASS CUTTING LIENS on the following properties:**

**AMOUNT PARCEL NUMBER ADDRESS**

$500.00 38-016-0-219.00-0 476 Sexton Street

Struthers, Ohio 44471

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Struthers, Ohio, ¾’s of all members elected thereto concurring:

**SECTION 1:** That the Auditor of Mahoning County is hereby authorized to remove grass liens on real estate located at the above-mentioned properties, Struthers, Ohio, pursuant to Section 743.04 of the Ohio Revised Code.

**SECTION 2:** That a certified copy of this Resolution shall be forwarded to the Auditor of Mahoning County, Ohio.

**SECTION 3:** That this Resolution is hereby declared to be an emergency measure necessary for the immediate preservation of the health, safety, and welfare of the citizens of Struthers. The emergency being the time restrictions set forth by Mahoning County Auditor in order to place and remove liens from the above-mentioned properties. Therefore, this Resolution shall take effect and be in force from and after the earliest period allowed by law.

PASSED IN COUNCIL THIS \_\_\_\_\_12th \_\_\_\_\_ DAY OF\_\_\_\_\_\_\_\_April \_\_\_\_\_\_\_\_\_\_\_\_\_, 2023.

\_Megan R. Shorthouse\_\_\_\_\_\_\_\_\_\_\_ \_Michael S. Patrick\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COUNCIL PRESIDENT OF COUNCIL

FILED WITH THE MAYOR THIS \_\_\_\_\_12th \_\_\_\_\_DAY OF\_\_\_\_\_\_\_\_April \_\_\_\_\_\_\_\_\_, 2023.

\_\_Megan R. Shorthouse\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COUNCIL

APPROVED BY THE MAYOR THIS\_\_\_\_\_12th \_\_\_\_ DAY OF\_\_ \_\_\_April \_\_\_\_\_\_\_\_, 2023.

\_Catherine Cercone Miller\_\_\_\_\_\_\_\_\_\_\_\_ MAYOR

PUBLISHED IN THE HOMETOWN JOURNAL

DATE: \_\_04/20/2023-04/27/2023\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_Megan R. Shorthouse\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CLERK OF COUNCIL

Save: Mahoning County Assessment Lien Removal Placed on Real Estate in Struthers 2023 Mayor 476Sexton Street